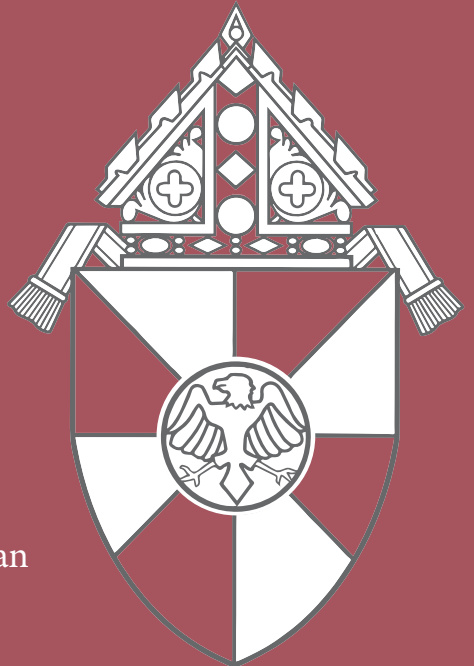


Episcopal Ordination

Most Reverend Jeffrey R. Haines

Most Reverend James T. Schuerman



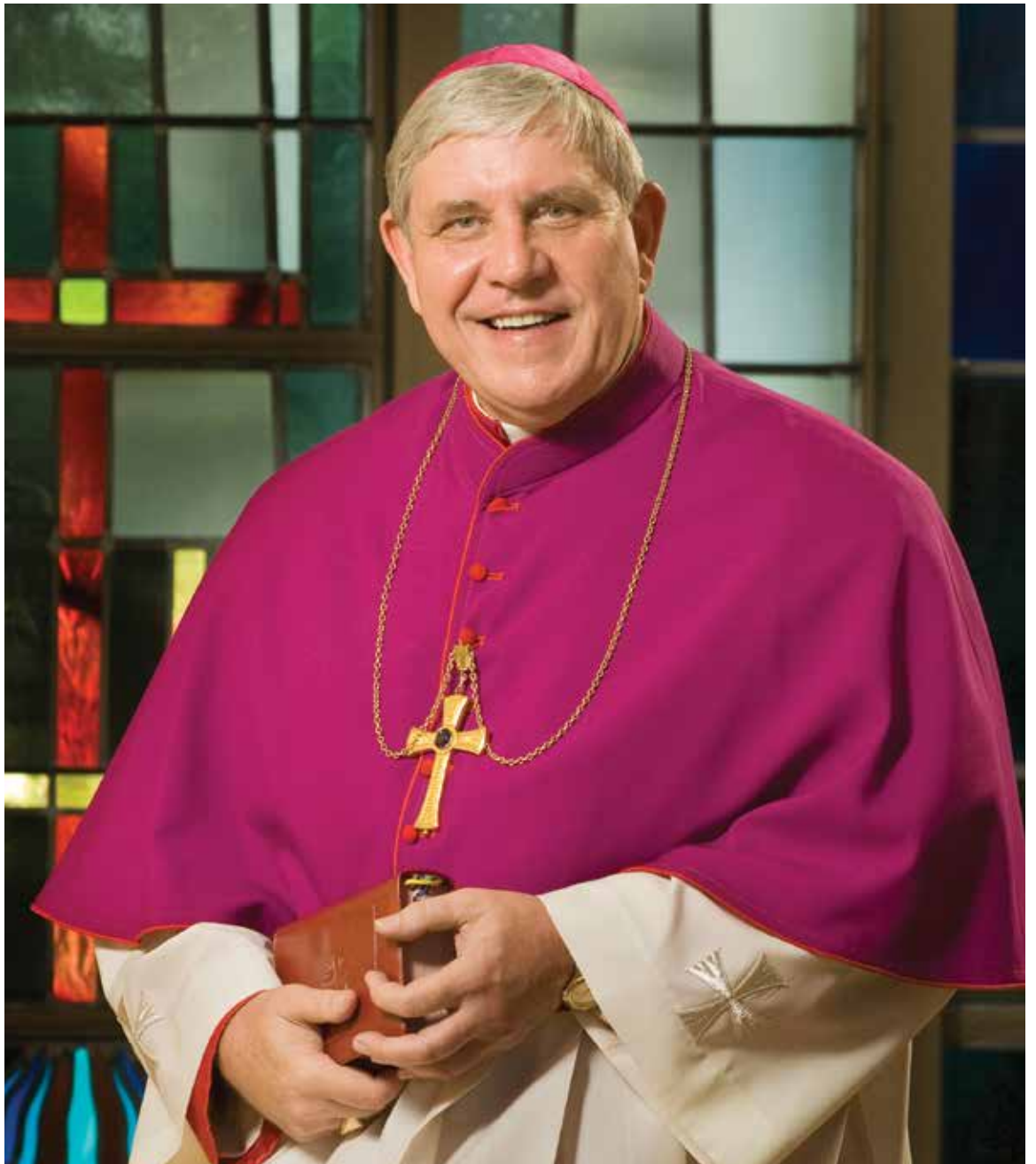




Pope Francis



His Excellency Archbishop Christophe Pierre
Titular Archbishop of Gunela



Most Reverend Jerome Edward ListECKI
Archbishop of Milwaukee

Most Reverend Jerome Edward ListECKi was named the 11th archbishop of the Archdiocese of Milwaukee by Pope Benedict XVI and installed as archbishop of Milwaukee on January 4, 2010. ListECKi succeeded the Most Reverend Timothy M. Dolan, who was named archbishop of New York on February 23, 2009, and installed as archbishop of New York April 15, 2009. ListECKi previously served as bishop of the Diocese of La Crosse. He was installed as bishop on March 1, 2005, succeeding the Most Reverend Raymond L. Burke.

Archbishop ListECKi attended Niles College of Loyola University. He began his graduate studies at the University of St. Mary of the Lake, Mundelein Seminary in 1971, and was ordained a priest on May 14, 1975. On November 7, 2000, he was appointed auxiliary bishop of Chicago by Pope John Paul II and was ordained a bishop on January 8, 2001. In January 2002, Archbishop ListECKi was named the episcopal vicar of the Vicariate 1 of the archdiocese of Chicago. In addition, ListECKi is also a retired lieutenant colonel in the United States Army Reserves.

Archbishop ListECKi's first assignment as a priest was at St. Margaret Mary Parish, Chicago, from 1975-1976. In 1976, he was appointed dean of students at Quigley Preparatory Seminary North, Chicago, and was also assigned to Mater Christi Parish, North Riverside, Ill. In 1976, Archbishop ListECKi earned a civil law degree from DePaul University, Chicago.

Archbishop ListECKi began graduate studies in Canon Law and Moral Theology in 1979 at the Pontifical University of St. Thomas Aquinas, Rome, earning a doctoral degree in Canon Law in 1981, and continuing Moral Theology studies until 1983.

Upon returning from Rome, he taught Canon Law and Moral Theology at the Archdiocese of Chicago major seminary, the University of St. Mary of the Lake in Mundelein, Ill. He remained on the faculty until his appointment as pastor of St. Ignatius Parish, Chicago, in August 2000.

In January 2013, Archbishop ListECKi issued his Pastoral Letter, *Who Do You Say That I Am*, on ecclesiology. That Letter became the foundation for an Archdiocesan Synod held on Pentecost Weekend, June 6-8, 2014. The Synod helped shape the direction for the mission of the Archdiocese, including a

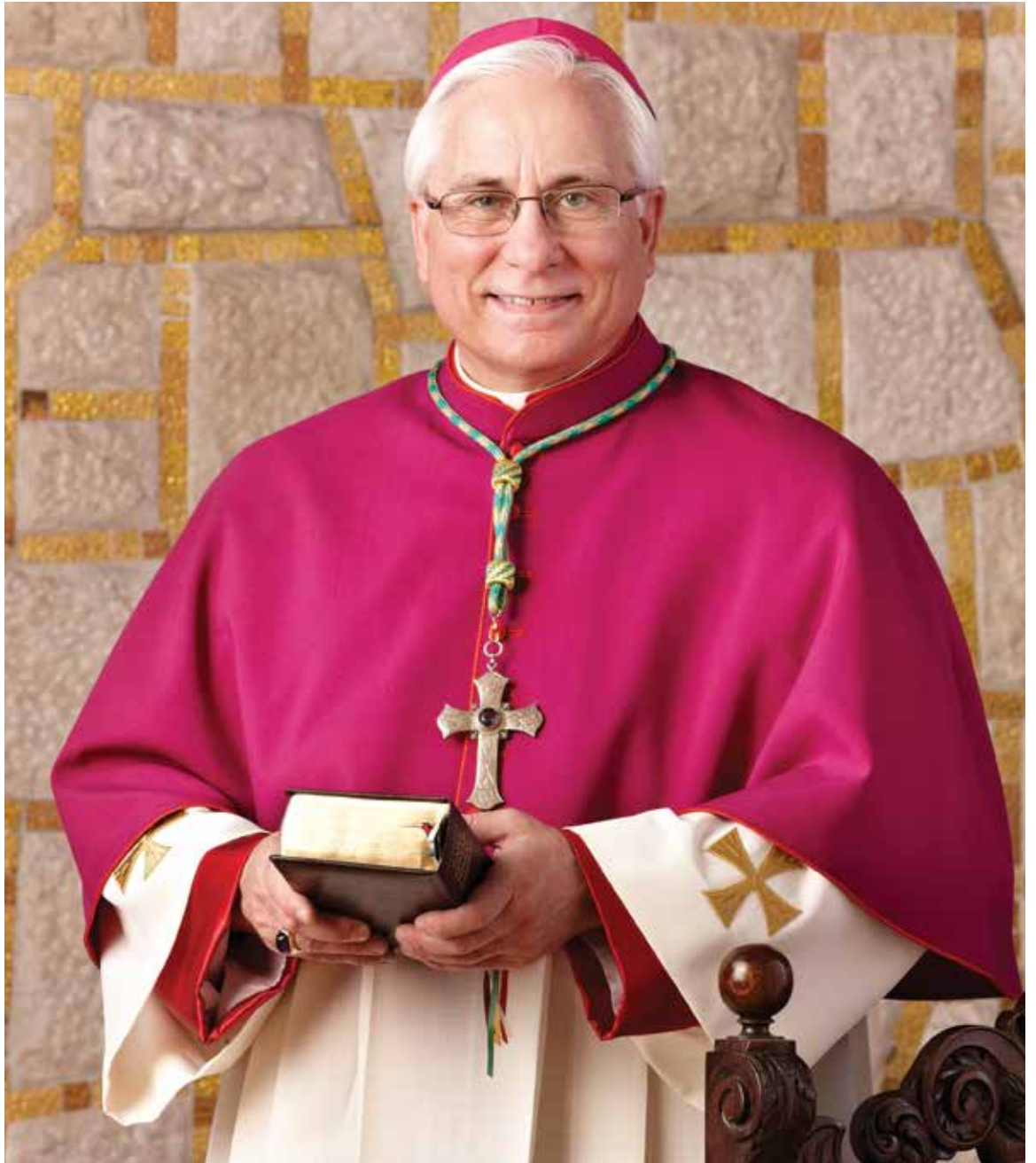
newly articulated Mission Statement:

To proclaim the Gospel of Jesus Christ through his saving death and resurrection by calling, forming and sending disciples to go and make new disciples. As a people, we are called to encounter Jesus and grow as disciples through the sacramental life of the Church.

Born March 12, 1949, Archbishop ListECKi is the son of Harry and Alfreda (Kasprzk) ListECKi, (deceased). He has one sister, Mary (Penny), who resides in Tinley Park, Ill., a south Chicago suburb.

His Episcopal motto is the phrase "Life is Christ" from St. Paul's Letter to the Philippians (Phil 1:18-26).





Most Reverend Jeffrey R. Haines

Most Reverend Jeffrey R. Haines was born October 6, 1958. He attended Holy Apostles Parish and Grade School, New Berlin, Wis., and graduated from New Berlin West High School in 1977. He began his college studies at the University of Wisconsin-Oshkosh, before transferring and graduating from Marquette University in 1981 with a degree in theology. Bishop Haines attended Saint Francis de Sales Seminary for graduate theological studies from 1981-1985, earning a Masters of Divinity degree. He was ordained to the priesthood on May 17, 1985, by Archbishop Rembert G. Weakland, O.S.B.

After ordination, Bishop Haines was appointed Associate Pastor of St. Nicholas, Milwaukee. In 1987, he was given additional responsibilities as Associate Pastor of Holy Redeemer Church, Milwaukee. In 1991, he was appointed Associate Pastor of St. Eugene Parish, Fox Point. In 1996, he was appointed Pastor of St. Frances Cabrini Parish, West Bend.

In 2002, he was granted temporary leave to study canon law at Catholic University. However, he returned within the year to become Temporary

Administrator of St. Patrick Parish, Whitewater. In 2003, he returned as Pastor of St. Frances Cabrini Parish, West Bend, and was given additional responsibility as Assisting Priest of Immaculate Conception/St. Mary's, West Bend in 2004. In 2011, he was appointed Rector of the Cathedral of St. John the Evangelist, Milwaukee.

Most Reverend Haines was named Auxiliary Bishop of the Archdiocese of Milwaukee by Pope Francis on January 25, 2017.

Additionally, Bishop Haines was three times elected moderator of the Archdiocesan Council of Priests of the Archdiocese of Milwaukee, and currently is a member of the College of Consultors. He also served on the Archdiocesan Synod Preparatory Commission and the Archdiocesan Synod Implementation Commission. He is respected by fellow clergy and parishioners alike for his pastoral and leadership skills.

Born in Milwaukee to his parents, Jim and Maureen ("Mo") Haines, Bishop Haines has three siblings, John (Mary), Rick (Donna) and Anne (Sean) Haines Carroll.

Coat of Arms of
His Excellency, The Most Reverend,
Jeffrey Robert Haines, D.D.
Titular Bishop of Tagamuta
and Auxiliary Bishop of Milwaukee

Blazon:

Gules, two eagle heads, couped and respecting
Argent, upon a pile issuant from chief of the second a
formy of the first.

Significance:

The episcopal heraldic achievement, or bishop's coat of arms, is composed of a shield, that is the central and most important part of the design and tells to whom the design belongs, the external ornamentation, that tells the owner's position or rank, and a motto, placed upon a scroll. By heraldic tradition the design is described (blazoned) as if being done by the bearer with the shield being worn on the arm. Thus, where it applies the terms "sinister" and "dexter" are reversed as the design is viewed from the front.

For the bishop who is without jurisdiction, as an Auxiliary Bishop, the entire shield of his design is given over to his personal arms.

Bishop Haines' design is composed of a red field on which are seen two silver (white) eagle head, couped (that is: cut at the neck) and respecting (that is: facing each other). The eagle heads are employed because of the Bishop's deep honor and respect for Confirmation patron, Saint John, the Evangelist, and that Saint John is the titular of the Cathedral-

Church in Milwaukee, where His Excellency will receive Episcopal Ordination and which parish he served as Rector at the time of his call to become a bishop.

Issuant from the chief of the device, upon a silver (white) pile (an invert "V"-shaped device) is a red cross formy (a cross made of four triangles)

that is a repositioning of the background field of the arms of the Archdiocese of Milwaukee, that is known as "gyronny"

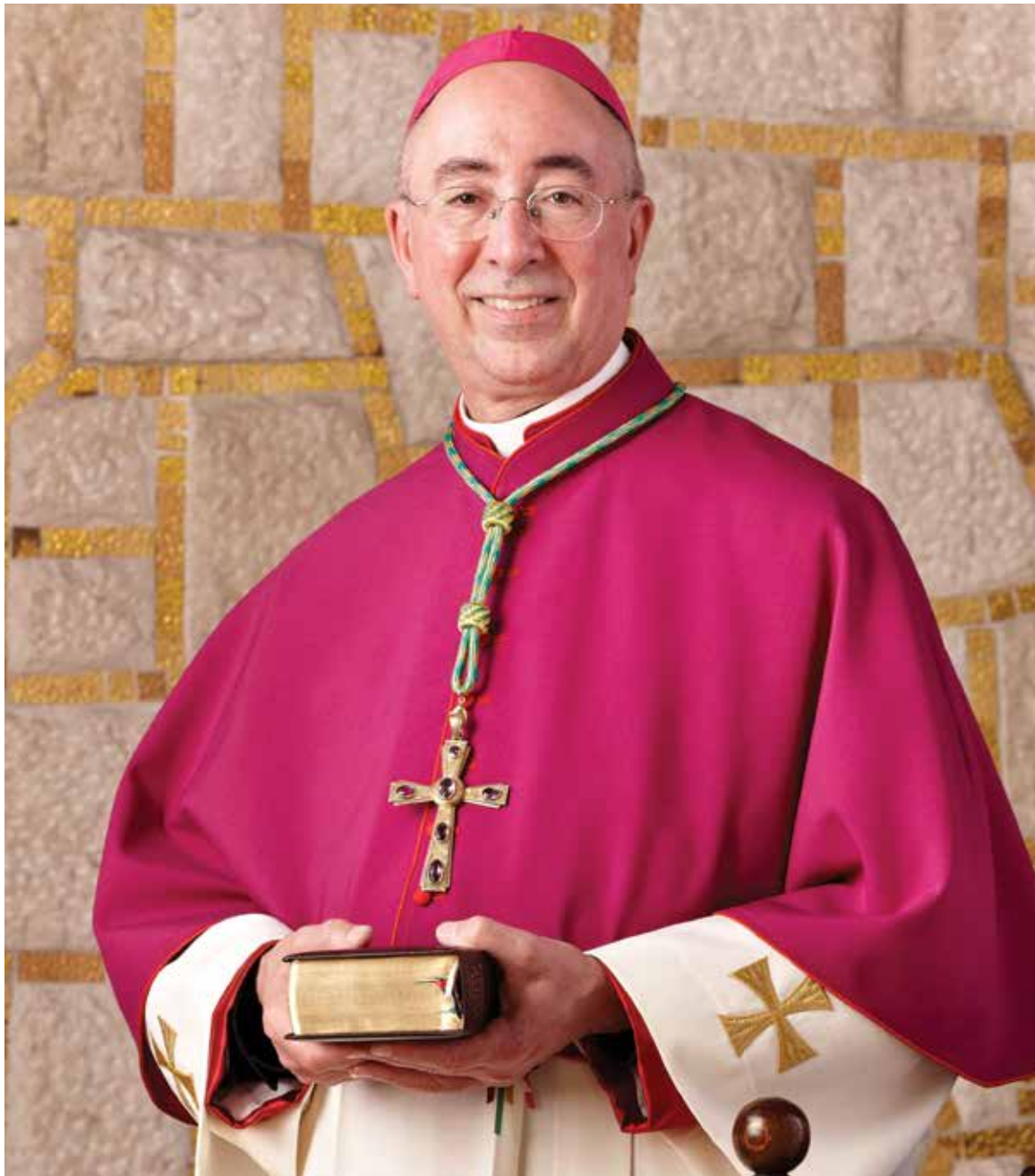
For his motto, His Excellency, Bishop Haines has adopted the phrase "AND BEHOLD I AM WITH YOU ALWAYS," from the 20th verse of the 28th chapter of Saint Matthew's Gospel. It is at this point that Christ sends his disciples into the world, so that the world may come to believe in Him, as the Lord, knowing that through it all, Christ is with those sent to teach The Truth of The Gospel.



The achievement is completed with the external ornaments that are a gold (yellow) processional cross, that extends above and below the shield and a pontifical hat, called a galero, with its six tassels, in three rows, on either side of the shield, all in green. These are the heraldic insignia of a prelate of the rank of bishop by instruction of the Holy See, of March 1969.

By: Deacon Paul J. Sullivan





Most Reverend James T. Schuerman

Most Reverend James T. Schuerman was born April 5, 1958. He attended St. Joseph's Grade School, Lyons, Wis., Burlington Jr. High School, and Burlington High School. He enrolled in Saint Francis de Sales Seminary College from 1976 to 1980, earning a Bachelor's of Arts degree and, after attending Saint Francis de Sales Seminary for his first year of theology from 1980 to 1981, was selected for studies at the University of Innsbruck, Austria, earning his Masters of Theology. He was ordained to the priesthood on May 17, 1986, by Archbishop Rembert G. Weakland, O.S.B.

Bishop Schuerman's first assignment was Associate Pastor at St. Anthony Parish, Milwaukee from 1986 to 1992. He then was selected for missionary service at the Archdiocesan sister parish, La Sagrada Familia, in the Dominican Republic, where he served from 1992 to 1996.

In August of 1996, Bishop Schuerman enrolled in a special graduate program at Chicago Theological Union for returning missionaries, where he earned a doctorate in ministry with specialization in spirituality. He joined the faculty of Saint Francis

de Sales Seminary as Spiritual Director and faculty member from 1997 to 2009. In 2009, he became Administrator of St. Andrew Parish, Delavan, and then Pastor in 2010. From 2011 to 2012, he also served as Pastor of St. Patrick Parish, Elkhorn. From 2012 to 2017, he served as Pastor of St. Francis de Sales Parish, Lake Geneva.

Most Reverend Schuerman was named Auxiliary Bishop of the Archdiocese of Milwaukee by Pope Francis on January 25, 2017.

Bishop Schuerman speaks German and is highly fluent in Spanish, which has aided his ministry in the southwestern area of the archdiocese where there is a growing population of Hispanic Catholics. In 2012, he received the archdiocesan Vatican II Award for Service to the Priesthood.

Born in Burlington to his parents, Robert and Elizabeth Schuerman (deceased), Bishop Schuerman grew up in Lyons, and was a member of St. Joseph Parish. He has four siblings, Virginia (Sam) Kalaveshi, Robert (Jean Ann) Schuerman, Jr., Theresa Schuerman (Mark Leemkuil) and David Schuerman.

Coat of Arms of
**His Excellency, The Most Reverend,
James Thomas Schuerman, D.Min.**

*Titular Bishop of Girba
and Auxiliary Bishop of Milwaukee*

Blazon:

Azure, two bars gemel, Or and Gules, between in chief a cross, in center a Sacred Heart and in base an escallop, all Argent, the heart enflamed and entwined of the second.

Significance:

The episcopal heraldic achievement, or bishop's coat of arms, is composed of a shield, that is the central and most important part of the design and tells to whom the design belongs, the external ornamentation, that tells the owner's position or rank, and a motto, placed upon a scroll. By heraldic tradition the design is described (blazoned) as if being done by the bearer with the shield being worn on the arm. Thus, where it applies the terms "sinister" and "dexter" are reversed as the design is viewed from the front.

For the bishop who is without jurisdiction, as an Auxiliary Bishop, the entire shield of his design is given over to his personal arms.

Bishop Schuerman's design is composed of a blue field on which are seen two red bars gemel, that is outlined top and bottom with gold (yellow). This

symbolism is the basis of the arms of Saint Francis de Sales, one of Bishop Schuerman's particular patrons.

Interspersed within the two bars gemel are: in chief a cross, in the center a Sacred Heart and in base an escallop (a scallop shell). The cross is of

The Faith, the Sacred Heart is to honor The Divine Lord and the escallop is the classic charge (symbol) for Saint James: the Bishop's Baptismal Patron.

For his motto, His Excellency, Bishop Schuerman has adopted the Latin phrase "CHRISTUS LUX NOSTRA." This phrase is that which is chanted as the Paschal Candle is processed into the church, during the Easter Vigil Service, express that for all Christians, that as a guide for our lives, "Christ [is] Our Light."



The achievement is completed with the external ornaments that are a gold (yellow) processional cross, that extends above and below the shield and a pontifical hat, called a galero, with its six tassels, in three rows, on either side of the shield, all in green. These are the heraldic insignia of a prelate of the rank of bishop by instruction of the Holy See, of March 1969.

By: Deacon Paul J. Sullivan



Profession of Faith and Oath of Fidelity To be Sworn by Bishops

Profession of Faith

I, (Jeffrey Robert Haines / James Thomas Schuerman), having been elected Auxiliary Bishop of the Archdiocese of Milwaukee, with firm faith believe and profess everything that is contained in the symbol of faith: namely,

I believe in one God, the Father, the Almighty, the maker of heaven and earth, of all that is seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven. By the power of the Holy Spirit he was born of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate: he suffered, died and was buried. On the third day he rose again in fulfillment of the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. I believe in one holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

With firm faith I also believe everything contained in the word of God, whether written or handed down in tradition, and which the Church, either by a solemn judgment or by the ordinary and universal Magisterium, sets forth to be believed as divinely revealed.

I also firmly accept and hold each and everything definitively proposed by the Church regarding to teachings on faith and morals.

Moreover, I adhere with religious submission of will and intellect to the teachings which either the Roman Pontiff or the College of Bishops enunciate when they exercise their authentic Magisterium, even if they do not intend to proclaim these teachings by a definitive act.

Continued next page...

Oath of Fidelity

I, (Jeffrey Robert Haines / James Thomas Schuerman), having been promoted to the See of Milwaukee will always be faithful to the Catholic Church and the Roman Pontiff, her Supreme Pastor, the Vicar of Christ, the Successor of the Blessed Apostle Peter in the primacy and the Head of the College of Bishops.

I will respect the free exercise of the primacy of the Supreme Pontiff over the Universal Church, and will take care to promote and defend his rights and authority. I will also acknowledge and respect the prerogatives and duties of the Legates of the Roman Pontiff, who act in the person of the Supreme Pastor.

With the utmost diligence I will carry out the apostolic duties entrusted to Bishops, namely, to teach, sanctify and rule the People of God, in hierarchical communion with the head and members of the College of Bishops.

I will watch over the unity of the Universal Church, and thus will make every effort to ensure that the deposit of faith handed down from the Apostles is preserved pure and entire, and that the truths to be held and put into practice will be passed on and clearly explained to all, as they are proposed by the Church's Magisterium. I will show paternal affection to those who err in faith and I will make every effort to guide them to the fullness of catholic truth.

Having before me the image of Christ, the supreme and eternal priest, I will conduct myself conscientiously and reverently, and thus fulfill the ministry entrusted to me, so that, having become myself an example to the flock, I will be able to confirm the faithful in the pursuit of Christian perfection.

I will uphold the discipline common to the whole Church and will carefully promote the observance of all ecclesiastical laws, particularly those contained in the Code of Canon Law. I will be ever vigilant to prevent possible abuses, especially with regard to

the ministry of the word and the celebration of the sacraments.

I will diligently look after the administration of the Church's temporal goods, especially those destined for divine worship, for the proper sustenance of the clergy and other ministers, and for the works of the apostolate and of charity.

In carrying out the mandate entrusted to me I will show particular affection to all priests and deacons, the prudent cooperators of the order of Bishops, and to men and women Religious, sharers in the one work. I will likewise take great care to promote sacred vocations, so that the spiritual needs of the whole Church will be appropriately met.

I will recognize and promote the dignity of lay people and their proper role in the Church's mission. And I will be especially concerned to promote missionary works aimed at the evangelization of peoples.

Unless impeded, I will personally attend or promptly respond when called to Councils and other legitimate collegial actions.

At determined times or as the occasion demands, I will give an account of my pastoral office to the Apostolic See, and to the best of my ability I will respectfully accept and carry out its mandates and counsels.

So help me God and these Holy Gospels which I touch with my hand.

Most Reverend Jeffrey Robert Haines

Auxiliary Bishop of Milwaukee

Most Reverend James Thomas Schuerman

Auxiliary Bishop of Milwaukee

I, the undersigned, testify that the aforementioned Bishop swore the above oath in my presence on this date:

Most Reverend Jerome E. ListECKI

Archbishop of Milwaukee

Date: March 16, 2017

Commentary on the Profession of Faith and Oath of Fidelity To be Sworn by Bishops

Profession of Faith

From her very beginning, the Church has professed faith in the Lord, crucified and risen, and has gathered the fundamental contents of her belief into certain formulas, creeds or professions of faith. In the course of the centuries, from this unchangeable nucleus testifying to Jesus as Son of God and as Lord, symbols [or creeds] witnessing to the unity of the faith and to the communion of the churches came to be developed. In these, the fundamental truths which every believer is required to know and to profess were gathered together. The current formula of the Profession of Faith restates the Creed arising from the Councils of Nicaea and Constantinopol and concludes with the addition of three propositions or paragraphs intended to better distinguish the truths to which the believer adheres. (*Excerpts from Commentary on Ad Tuendam Fidem by then-Joseph Cardinal Ratzinger, June 29, 1998.*)

Oath of Fidelity

When certain offices or roles in the Church are assumed by a member of the faithful, they pledge their fidelity to the Church and its teachings and publicly proclaim their commitment to fulfill the responsibilities entrusted to them. When a priest is to be ordained a bishop, he takes a special oath of fidelity that affirms his special relationship with the Pope and the College of Bishops. He also commits himself to the office he is assuming, in the case of the Most Reverend Jeffrey Robert Haines and Most Reverend James Thomas Schuerman, Auxiliary Bishops of Milwaukee.

As a consequence of his episcopal ordination, of hierarchical communion and of his membership in the episcopal college, the bishop should prize highly and nourish in his heart that communion of charity and obedience which binds him to the Roman Pontiff, making his own the Holy Father's intentions, initiatives, joys and concerns, and fostering also within the faithful those same filial sentiments.

The episcopate, one and undivided, shows itself united in a single fraternity around Peter, in order to fulfill its mission to proclaim the Gospel and to shepherd the Church so that it grows throughout the world, always remaining an apostolic community amid the rich diversity of times and places.

*The auxiliary bishop, the principal co-worker of the diocesan bishop in the governance of the diocese, is appointed in order to provide more effectively for the good of souls in a large or densely-populated diocese or for other reasons connected with the apostolate. The bishop should therefore look upon the auxiliary as a brother and should involve him in his pastoral projects, decisions and in all diocesan initiatives, so that through their mutual exchange of ideas and opinions, they may proceed in unity and harmony in their intentions and endeavors. For his part, the auxiliary bishop, conscious of his role at the heart of the diocese, should always act in complete obedience to the diocesan bishop, respecting his authority. (*Excerpts from Directory for the Pastoral Ministry of Bishops, Apostolorum Successores, 2004.*)*

*Solemn Vespers
on the
Vigil of Ordination
to the
Episcopate
of*

Most Reverend Jeffrey R. Haines
Most Reverend James T. Schuerman

*as
Auxiliary Bishops
for the
Archdiocese of Milwaukee*

March 16, 2017
St. Monica Parish, Whitefish Bay
7 p.m.

Opening Song ∞ Canto de Apertura

At Evening

David Haas



1. Now it is eve - ning: Lights of the cit - y
2. Now it is eve - ning: Lit - tle ones sleep - ing
3. Now it is eve - ning: Food on the ta - ble
4. Now it is eve - ning: Here in our meet - ing



Bid us re - mem - ber Christ is our Light.
Bid us re - mem - ber Christ is our Peace.
Bids us re - mem - ber Christ is our Life.
May we re - mem - ber Christ is our Friend.



Man - y are lone - ly, Who will be neigh - bor?
Some are ne - glect - ed, Who will be neigh - bor?
Man - y are hun - gry, Who will be neigh - bor?
Some may be stran - gers, Who will be neigh - bor?



Where there is car - ing Christ is our Light.
Where there is car - ing Christ is our Peace.
Where there is shar - ing Christ is our Life.
Where there's a wel - come Christ is our Friend.

Text: Fred Pratt Green, 1903-2000. © 1974, Hope Publishing Co.
Tune: EVENING HYMN, 5 5 5 4 D; David Haas, b.1957. © 1985, GIA Publications, Inc.

Invitatory ∞ Invitatorio

Presider: *(All make the sign of the cross.)* God, come to my assistance.

People: **Lord, make haste to help me.**

Presider: *(All bow)* Glory to the Father,
and to the Son, and to the Holy Spirit:

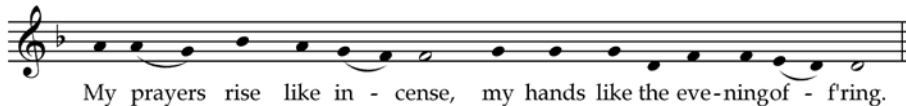
People: **As it was in the beginning, is now, and will be forever. Amen.**

Psalmody ∞ Salmodia

Psalm 141 ∞ Salmo 141 (*Please be seated./Sentados.*)

Let My Prayer Rise Like Incense

Tonus Peregrinus



Text: Psalm 141:1-2, 3-4, 4-5, 8; the Grail, © 1963, 1993; GIA Publications, Inc., agent
Music: Tonus Peregrinus; acc. By Robert LeBlanc, OSB, © 1986, GIA Publications, Inc.

Psalm Prayer ∞ Salmo Responsorial (*Please stand./De Pie.*)

Presider: *Lord, from the rising of the sun to its setting your name is worthy of all praise.
Let our prayer come like incense before you.
May the lifting up of our hands be as an evening sacrifice acceptable to you,
Lord our God.*

People: **Amen.**

Psalm 63 ∞ Salmo 63 (*Please be seated./Sentados.*)

My Soul Is Thirsting

Peter Kolar

Two lines of musical notation in D major, 2/4 time, with a treble clef. The melody consists of quarter notes: D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The lyrics are written below the notes: "Español: Mi al-ma es-tá se-dien-ta de ti, Se-ñor, Dios mí-o.
English: My soul is thirst-ing for you, O Lord, my God."

Eng. tr. © 1969, 1981, 1997, ICEL
Sp. tr. © 1970, Conferencia Episcopal Española

Peter M. Kolar
Music © 2006, WLP

Psalm Prayer ∞ **Salmo Responsorial** *(Please stand./De Pie.)*

Presider: *Father, creator of unfailing light,
give that same light to those who call to you.
May our lips praise you;
our lives proclaim your goodness;
our work give you honor,
and our voices celebrate you forever.*

People: **Amen.**

Reading ∞ **Lectura** *(Please be seated./Sentados.)*

Carta de Santiago 4: 7-8,10

*Sométanse a Dios; resistan al demonio, y él se alejará de ustedes.
Acérquense a Dios y él se acercará a ustedes.
Que los pecadores purifiquen sus manos;
que se santifiquen los que tienen el corazón dividido.
Humíllense delante del Señor, y él los exaltará.*

Homily ∞ **Homilía**

Most Rev. Jerome E. ListECKI
Archbishop, Archdiocese of Milwaukee

Responsory ∞ **Responsorio**

Archbishop: To you, O Lord, I make my prayer for mercy.

People: To you, O Lord, I make my prayer for mercy.

Archbishop: Heal my soul, for I have sinned against you.

People: I make my prayer for mercy.

(All stand and bow.)

Archbishop: Glory to the Father, and to the Son, and to the Holy Spirit.

People: To you, O Lord, I make my prayer for mercy.



Canticle of Mary ∞ Cántico de María

My Soul Rejoices

Michael Joncas

Stand. All make the sign of the cross as the canticle begins.



1. My \times soul gives glo - ry to my God Who
 2. God's mer - cy com - forts all who fear, Em -
 3. God's jus - tice sends the rich a - way, But



reach - es down with lov - ing grace To lift me
 brac - ing with a stead - fast arm That casts the
 feeds the poor with lav - ish things. Each hun - gry



from my low es - tate And set me in the
 might - y from their thrones, But keeps the hum - ble
 soul now fills with joy And joins the song that



high - est place. Mag - ni - fi - cat, mag - ni - fi -
 safe from harm. Mag - ni - fi - cat, mag - ni - fi -
 Mar - y sings: Mag - ni - fi - cat, mag - ni - fi -



cat! With all my heart, I an - swer
 cat! The weak find strength; the wear - y,
 cat! To God, Cre - a - tor, Christ, the



Yes When God an - noun - ces won - drous news. And
 rest. God's prom - ise sounds from age to age: The
 Son; And Ho - ly Spir - it— tri - une God: All



ev - 'ry age shall call me blest.
 need - y of the world are blest.
 prais - es to the Three - in - One.

Intercessions ∞ Intercesiones

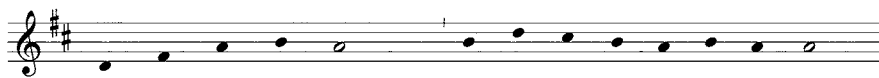
Lord's Prayer ∞ Padre Nuestro

Closing Prayer ∞ Oración de Clausura

Antiphon of Mary ∞ Antifona de María

Salve Regina

Traditional Chant



Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae:
Hail, Queen of Heav-en, hail, our Moth-er com-pas-sion-ate,



Vi - ta, dul - cé - do et spes no - stra sal - ve.
True life and com - fort and our hope, we greet you!



Ad te cla - má - mus, éx - su - les fí - li - i He - vae.
To you we ex - iles, chil-dren of Eve, raise our voic - es.



Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
We send up sighs to you, as mourn-ing and weep-ing,



in hac la - cri - má - rum val - le. E - ia er - go,
we pass through this vale of sor - row. Then turn to us,



ad - vo - cá - ta no - stra, il - los tu - os mi - se - ri -
O most gra-cious Wom - an, those eyes of yours, so full of



cór - des ó - cu - los ad nos con - vér - te.
love and ten - der - ness, so full of pit - y.

Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,
And grant us af - ter these, our days of lone - ly ex - ile,

no - bis post hoc ex - sí - li - um o - stén - de.
the sight of your blest Son and Lord, Christ Je - sus.

O cle - mens, O pi - a,
O gen - tle, O lov - ing,

O dul - cis Vir - go Ma - rí - a.
O ho - ly, sweet Vir - gin Mar - y.

Text: Latin, c.1080, tr. by John C. Seiner, SS, b.1904, © 1954, GIA Publications, Inc.
Tune: SALVE REGINA, Irregular, Mode V; acc. by Gerard Farrell, OSB, b.1919

Blessing ∞ Bendición

Dismissal ∞ Despedida

Archbishop: Blessed be the name of the Lord.

People: Now and forever.

Archbishop: Our help is in the name of the Lord.

People: Who made heaven and earth.

Archbishop: May almighty God bless you, + the Father, + and the Son, + and the Holy Spirit.

People: Amen.

Recessional ∞ Canto de Clausura

The King of Love my Shepherd Is

Henry W. Baker



1. The King of love my shep - herd is, Whose good - ness
 2. Where streams of liv - ing wa - ter flow My ran - somed
 3. Con - fused and fool - ish oft I strayed, But yet in
 4. In death's dark vale I fear no ill With you, dear
 5. You spread a ta - ble in my sight; Your sav - ing
 6. And so through all the length of days Your good - ness



fails me nev - er; I noth - ing lack if
 soul he's lead - ing, And where the ver - dant
 love he sought me; And on his shoul - der
 Lord, be - side me, Your rod and staff my
 grace be - stow - ing; And O what trans - port
 fails me nev - er; Good Shep - herd, may I



I am his, And he is mine for ev - er.
 pas - tures grow With food ce - les - tial feed - ing.
 gent - ly laid, And home, re - joic - ing, brought me.
 com - fort still, Your cross be - fore to guide me.
 of de - light From your pure chal - ice flow - ing!
 sing your praise With - in your house for ev - er.

Text: Psalm 23; Henry W. Baker, 1821-1877, alt.
 Tune: ST. COLUMBA, 8 7 8 7; Gaelic; harm. by A. Gregory Murray, OSB, 1905-1992



Collection for the Dominican Republic

On April 20, 1981 Archbishop Rembert G. Weakland, O.S.B., sent a letter to Bishop Ronald Connors indicating that the Archdiocese of Milwaukee would send two priests to minister in the Diocese of *San Juan de la Maguana* in the Dominican Republic. In his letter, Archbishop Weakland stated, “We do indeed want to be of help and I know that this is one area of the world where there is truly a need and where we can assist.” Thus, a relationship of ministry between the two dioceses was begun which, in 35 years has developed into a relationship ***United at the Heart*** of sharing faith and friendship, solidarity and on-going ministry.

The parish of *La Sagrada Familia* is located in the province of Azua in the southwest corner of the Dominican Republic. (The Dominican Republic shares the Caribbean Island called Hispaniola with Haiti.) Sabana Yegua is the largest town in the parish with a population of 25,000. This is where the parish center is located with the main church that seats 300, the parish hall, the sewing center, the pharmacy, laboratory, health clinic and rectory. Sunday Mass is celebrated there every week.

Over the years, the following priests and lay people have ministered in La Sagrada Familia parish:

Richard Broach, Rev. Thomas Demse, Rev. Ronald Gramza, Rev. Vincent Kobida, Rev. Dennis Dirx, Rev. Robert Stiefvater, Rev. Kevin Murphy, O.S.B., Most Rev. Donald Hying, Kenneth Clapp, Robert Wells, Rev. Jerome Thompson, Rev. Oriol Regales and Rev. Martí Colom of the Community of Saint Paul and lay missionaries Christopher and Letzbia Laing-Martínez. Currently, the parish is served by members of the Community of St. Paul – archdiocesan priests Rev. Esteban Redolad and Rev. Juan Manual Camacho, along with Pastoral Associate Dolores Puertolas. Bishop-elect James Schuerman served the community of La Sagrada Familia from 1992 – 1996.

*Ordination
to the
Episcopate
of*

Most Reverend Jeffrey R. Haines
Most Reverend James T. Schuerman

*as
Auxiliary Bishops
for the
Archdiocese of Milwaukee*

March 17, 2017

The Cathedral of St. John the Evangelist

2 p.m.

GUIDELINES FOR THE RECEPTION OF COMMUNION

On November 14, 1996, the National Conference of Catholic Bishops approved the following guidelines on the reception of Communion. These guidelines replace the guidelines approved by the Administrative Committee of the NCCB in November 1986. The guidelines, which are to be included in missalettes and other participation aids published in the United States, seek to remind all those who may attend Catholic liturgies of the present discipline of the Church with regard to the sharing of Eucharistic Communion.

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Prelude ∞ Preludio

Lord, Make Me an Instrument of Your Peace

M. Rodger Holland, II

Introductory Rites ∞ Ritos Iniciales

Entrance Procession ∞ Procesión de Entrada

Laudate, Laudate Domino

Christopher Walker

Refrain



Lau - da - te, lau - da - te Do - mi - num, om - nes gen - tes, lau -
We praise you, we praise your ho - ly name, God of jus - tice, e -
da - te Do - mi - num. Ex - sul - ta - te, ju - bi - la - te per
ter - nal - ly the same. May our liv - ing be thanks - giv - ing, re -
an - nos Do - mi - ni, om - nes gen - tes. gen - tes.
joic - ing in your name now and al - ways. al - ways.

*Verses



1. In the faith of Christ ___ we walk hand ___ in hand, ___
2. In the name of Christ ___ we will spread ___ the seed; ___
3. In the pow'r of Christ ___ we pro - claim ___ one Lord. ___
1. Ca - mi - na - mos jun - tos en la fe ___ de Cris - to.
2. Con los po - bres com - par - ti - mos luz ___ de Cris - to,
3. Los ___ bau - ti - za - dos en un so - lo Se - ñor, ___
1. light be - fore our path ___ as the Lord has planned; ___
2. share the Word of God ___ with all those in need; ___
3. All who put on Christ ___ are by faith re - stored; ___
1. Luz en nues - tra sen - da es el don de Dios, ___ an -
2. y sem - bra - mos la pa - la - bra del Se - ñor, ___
3. res - tau - ra - dos to - dos por la fe en Cris - to,



1. shin - ing the torch _____ of faith in our land: _____
 2. faith - ful in thought _____ and word _____ and deed: _____
 3. shar - ing new life, _____ sal - va - tion's re - ward: _____
 1. tor - cha de fe _____ que j - lu - mi - na al mun - do,
 2. fie - les en o - bra y nues - tro pen - sar, _____
 3. al - can - za - mos la _____ nue - va vi - da,



1-3. in the name of Christ Je - sus.
 1-3. en el nom - bre de Cris - to.

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Penitential Act ∞ Acto Penitencial

Gloria ∞ Gloria



Glo-ry to God in the high - est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo-ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):



Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.

All:
 For you a-lone are the Ho-ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

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 Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.



Liturgy of the Word ∞ Liturgia de La Palabra

First Reading ∞ Primera Lectura

Jeremiah 1: 4-9

Proclaimed in Spanish by Juana Ávila-Palacios

The word of the LORD came to me:
Before I formed you in the womb I knew you,
before you were born I dedicated you,
a prophet to the nations I appointed you.
“Ah, Lord GOD!” I said,
“I do not know how to speak. I am too young!”
But the LORD answered me,
Do not say, “I am too young.”
To whomever I send you, you shall go;
whatever I command you, you shall speak.
Do not be afraid of them,
for I am with you to deliver you – oracle of the LORD.
Then the LORD extended his hand and touched my mouth, saying to me,
See, I place my words in your mouth!

Lector: Palabra de Dios.

People: **Te Alabamos, Señor.**

Responsorial Psalm ∞ Salmo Responsorial

Psalm 139

I Am Wonderfully Made

Jeffrey Honoré

I praise you, Lord, for I am won-der-ful-ly
made; I am won-der-ful-ly made.

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Proclamado en inglés por Carrie Schanen

El fin de todas las cosas está cerca; vivan, pues, con sensatez y dediquen sus noches a la oración. Sobre todo ámense de verdad unos a otros, pues el amor hace perdonar una multitud de pecados. Acójense unos a otros en sus casas sin quejarse.

Que cada uno ponga al servicio de los demás el carisma que ha recibido, y de este modo serán buenos administradores de los diversos dones de Dios.

Si alguno habla, que sean palabras de Dios; si cumple algún ministerio, hágalo con el poder de Dios, para que Dios sea glorificado en todo por Cristo Jesús. A él sea la gloria y el poder por los siglos de los siglos. Amén.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation ∞ Aclamación del Evangelio

Misa Luna

Peter Kolar

Glo-ria_a ti, Se - ñor Je - sús; King of _end - less glo - ry!

Glo-ria_a ti, Se - ñor Je - sús; the Liv - ing Word of God!

Please stand. ∞ De Pie.



All please remain standing after the Gospel Reading for the Archbishop to reverence the Book of the Gospels.

Deacon: The Lord be with you.

People: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke.

People: Glory to you, Lord.

Proclamado en inglés por Deacon Dale Nees

En aquel tiempo, Jesús estaba a orillas del lago de Genesaret y la gente se agolpaba en torno suyo para oír la palabra de Dios. Jesús vio dos barcas que estaban junto a la orilla.

Los pescadores habían desembarcado y estaban lavando las redes. Subió Jesús a una de las barcas, la de Simón, le pidió que la alejara un poco de tierra, y sentado en la barca, enseñaba a la multitud. Cuando acabó de hablar, dijo a Simón: "Lleva la barca mar adentro y echen sus redes para pescar".

Simón replicó: "Maestro, hemos trabajado toda la noche y no hemos pescado nada; pero, confiado en tu palabra, echaré las redes".

Así lo hizo y cogieron tal cantidad de pescados, que las redes se rompían. Entonces hicieron señas a sus compañeros, que estaban en la otra barca, para que vinieran a ayudarlos.

Vinieron ellos y llenaron tanto las dos barcas, que casi se hundían.

Al ver esto, Simón Pedro se arrojó a los pies de Jesús y le dijo: "¡Apártate de mí, Señor, porque soy un pecador!" Porque tanto él como sus compañeros estaban llenos de asombro al ver la pesca que habían conseguido. Lo mismo les pasaba a Santiago y a Juan, hijos de Zebedeo, que eran compañeros de Simón.

Entonces Jesús le dijo a Simón: "No temas; desde ahora serás pescador de hombres". Luego llevaron las barcas a tierra, y dejándolo todo, lo siguieron.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

When the Archbishop is seated, all are seated.

Rite of Ordination ∞ Rito de Ordenación

Ubi Caritas

Rodger Berthier

Presentation of the Elect ∞ Presentación de los Electos (*All Sit./Sentados.*)

Reading of the Mandates ∞ Lectura de los Mandatos Archbishop Christophe Pierre
Papal Nuncio

Acclamation ∞ Aclamación

Blessed Be God, Who Chose You in Christ

James Cheponis

Bless - ed be God, who chose you in Christ to be
filled with the Spir - it of love.
Bless - ed be God, who chose you in Christ to pro -
claim to all na - tions His deeds.

Homily ∞ Homilía

Most Reverend Jerome E. ListECKi
Archbishop, Archdiocese of Milwaukee

Promise of the Elect ∞ Promesas de los Electos

After the homily, Bishops-elect alone rise and stand in front of Archbishop ListECKi, who questions them on their willingness to accept the responsibilities of the office of bishop.

Litany of Supplication ∞ **Súplica Litánica** (*Please kneel / Por favor arrodillarse*)

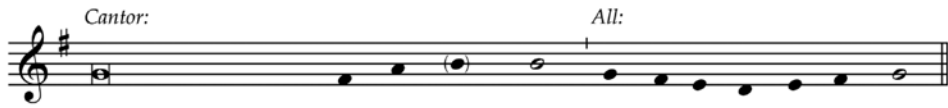
Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy.

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

Cantor: Holy Mary, Mother of God, pray for us.
 Saint Mich - ael, pray for us.
 Holy angels of God, pray for us.
 Saint John the Bap - tist, pray for us.
 Saint Jo - seph, pray for us.
 Saint Peter and Saint Paul, pray for us.
 Saint An - drew, pray for us.
 Saint John, pray for us.
 Saint Mary Mag - dalene, pray for us.
 ...
 All holy men and women, Saints of God, pray for us.

Cantor: Lord, be mer - ci - ful, Lord, de - liv - er us, we pray.
 ...
 By the outpouring of the Ho - ly Spir - it, Lord, de - liv - er us, we pray.





Be merciful to	us sin - ners.	Lord, we ask you, hear our prayer.
Govern and protect your	ho - ly Church.	Lord, we ask you, hear our prayer.
Keep the pope and all the		
ordained in faithful ser-	vice to your Church.	Lord, we ask you, hear our prayer.
Bless	these cho - sen men.	Lord, we ask you, hear our prayer.
Bless and sanctify	these cho - sen men.	Lord, we ask you, hear our prayer.
Bless, sanctify,		
and consecrate	these cho - sen men.	Lord, we ask you, hear our prayer.
Reward a hundred-fo-		
the parents and families	of your ser - vants.	Lord, we ask you, hear our prayer.
Bring all peoples together		
in peace and	true har - mo - ny.	Lord, we ask you, hear our prayer.
Comfort with your mercy		
the troubled and	the af - flict - ed.	Lord, we ask you, hear our prayer.
Strengthen all of us		
and keep us in your	ho - ly ser - vice.	Lord, we ask you, hear our prayer.
Jesus, Son of	the liv - ing God.	Lord, we ask you, hear our prayer.



Laying on of Hands ∞ Imposición de Manos

Veni, Creator Spiritus
Archdiocesan Choir

Traditional chant

Prayer of Ordination ∞ Oración Consecratoria

With Bishops-Elect kneeling before him, Archbishop ListECKI puts aside the miter, and the ordaining Bishops, also without miter, pray the Prayer of Ordination.

Anointing of the Head ∞ Unción de la Cabeza

The heads of the Bishops-Elect are anointed with Chrism, which is used for baptism, confirmation, ordination of priests and bishops, and for the anointing of new altars.

Handing on of the Book of Gospels and the Insignia

✧ Entrega del Evangelionario y la Insignia Episcopal

*The handing on of the Book of Gospels, the Episcopal Ring,
the Bishops' Miter and the Bishops' Crozier*

Fraternal Welcome ✧ Bienvenida Fraternal

God Has Chosen Me

Bernadette Farrell

Verses



1. God has cho-sen me, God has cho-sen me to bring good news
 2. God has cho-sen me, God has cho-sen me to set a - light
 3. God is call - ing me, God is call - ing me in all whose cry



1. to the poor. God has cho-sen me, God has cho-sen me to
 2. a new fire. God has cho-sen me, God has cho-sen me to
 3. is un - heard. God is call - ing me, God is call - ing me to



1. bring — new sight to those search - ing for light: God has
 2. bring — to birth a new king - dom on earth: God has
 3. raise up the voice with no pow - er or choice: God is

Refrain



1. cho - sen me, cho - sen me: And to tell the world
 2. cho - sen me, cho - sen me:
 3. call - ing me, call - ing me:



that God's king - dom is near, to re - move op - pres - sion and



break down fear, yes, God's time is near, God's time is near,



God's time is near, God's time is near.

Liturgy of the Eucharist ∞ Liturgia de la Eucaristía

Preparation of the Altar and Gifts ∞ Preparación del Altar y las Ofrendas

In honor of today's celebration, the St. Vincent de Paul Society in every district of the Archdiocese of Milwaukee will be given a monetary offering.

"When the Church celebrates, the poor should rejoice."

*If You Love Me
Archdiocesan Choir*

Phillip Stopford

Eucharistic Prayer ∞ Plegaria Eucarística

GIRM #43C states, that in the diocese of the United States, all should kneel during the Eucharistic Prayer. Today, because of the number of people who wish to take part in the prayer of the community, kneeling may be impossible. One may choose to stand if there is no room to kneel. If one does stand, one ought to make a profound bow when Archbishop ListECKI genuflects after the words of consecration.

Preface Acclamation ∞ Prefacio Eucarístico

Holy/Santo

Peter Kolar

San - to, San - to, San-to es el Se-nor, Dios del U - ni-ver-so.
Heav - en and earth are ful of your glo-ry. Ho - san - na, ho - san - na.
Ho-san-na en el cie-lo, ho-san-na en el cie-lo, ho-san-na en el cie-lo, ho-san - na!
Ho-san-na in the high-est, ho-san-na in the high-est, ho-san-na in the high-est, ho-san - na!
Bless-ed is he who comes in the name, the name of the Lord, ho - san - na.

Memorial Acclamation ∞ Memorial Eucarístico

Mystery of Faith Misa Luna

Peter Kolar

Two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the lyrics: "We pro-claim your Death, O Lord and pro-fess your res-ur-rec-tion,". The second staff contains the lyrics: "Ven Se - ñor, ven, Se - ñor, ven, Se - ñor, Je - sús." The melody is simple and melodic, with a final cadence on a whole note.

Concluding Acclamation ∞ Aclamación Final

Amen Misa Luna

Peter Kolar

Two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the lyrics: "A - men, a - men, a - men, a - men." The second staff contains the lyrics: "A - mén, a - mén, a - mén, a - mén." The melody is simple and melodic, with a final cadence on a whole note.

Rite of Communion ∞ Rito de la Comunión

Lord's Prayer ∞ Padre Nuestro

Sign of Peace ∞ Saludo de la Paz

Breaking of the Bread ∞ Fracción del Pan



Lamb of God/Cordero de Dios – Misa Luna

Peter Kolar

Ó Lamb of God, you take a-way the sins of the world, have
mer - cy, have mer - cy, have mer - cy on us.

Cor-de-ro de Dios, que qui-tas el pe-ca-do del mun-do, ten pi-e -
dad, ten pi-e - dad, ten pi-e - dad de no-so - tros.

Ó Lamb of God, you take a-way the sins of the world,
da - nos la paz, da - nos la paz, da - nos la paz, Cris - to Je-sús.

Grant us peace, grant us peace, grant us peace, Cris - to Je-sús.

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Communion ∞ Comunción

Bishop: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Come & Eat This Living Bread

Rob Glover



Come and eat this liv-ing bread, take and drink this wine.



Come be nour-ished, healed and fed, shaped in - to God's sign.



Gath - ered 'round as fam - i - ly, man - y are made one.



Form - ing love's com-mu-ni-ty, one we now be - come.

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Lord, When You Came

Pescador

Estrofas/Verses



1. Tú has ve - ni - do a la o - ri - lla,
 2. Tú sa - bes bien lo que ten - go;
 3. Tú ne - ce - si - tas mis ma - nos,
 4. Tú, pes - ca - dor de o - tros la - gos,
 1. Lord, you have come to the sea - shore,
 2. Lord, see my goods, my pos - ses - sions;
 3. Lord, take my hands and di - rect them.
 4. Lord, as I drift on the wa - ters,



1. no has bus - ca - do ni a sa - bios ni a ri - cos; _____
 2. en mi bar - ca no hay o - ro ni es - pa - das, _____
 3. mi can - san - cio que a o - tros des - can - se, _____
 4. an - sia e - ter - na de al - mas que es - pe - ran, _____
 1. nei - ther search - ing for the rich nor the wise, _____
 2. in my boat you find no pow - er, no wealth. _____
 3. Help me spend my - self in seek - ing the lost, _____
 4. be the rest - ing place of my rest - less heart, _____



1. tan só - lo quie - res que yo te si - ga.
 2. tan só - lo re - des y mi tra - ba - jo.
 3. a - mor que quie - ra se - guir a - man - do.
 4. a - mi - go bue - no, que a - sí me lla - mas.
 1. de - sir - ing on - ly that I should fol - low.
 2. Will you ac - cept, then, my nets and la - bor?
 3. re - turn - ing love for the love you gave me.
 4. my life's com - pan - ion, my friend and ref - uge.

Estribillo/Refrain



Se - ñor, me has mi - ra - do a los o - jos,
 O, Lord, with your eyes set up - on me,



son - ri - en - do has di - cho mi nom - bre,
 gent - ly smil - ing, you have spo - ken my name;



en la a - re - na he de - ja - do mi bar - ca,
 all I longed for I have found by the wa - ter,



jun - to a ti bus - ca - ré o - tro mar.
 at your side, I will seek oth - er shores.

Prayer After Communion ∞ Oración después de la Comunión

Presentation of the Newly Ordained Bishops

∞ Presentación de los Recién Ordenados Obispos

Te Deum - Holy God We Praise Thy Name

Ronald Arnatt



1. Ho - ly God, we praise thy name;
 2. Lo! the ap - os - to - lic train
 3. Hark! The loud ce - les - tial hymn
 4. Ho - ly Fa - ther, Ho - ly Son,



1. Lord of all, we bow be - fore thee!
 2. Join, the sa - cred name to hal - low;
 3. An - gel choirs a - bove are rais - ing;
 4. Ho - ly Spir - it, Three we name thee;



1. All on earth thy scep - ter claim,
 2. Pro - phets swell the loud re - frain,
 3. Cher - u - bim and ser - a - phim,
 4. While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee;
 2. and the white robed mar - tyrs fol - low;
 3. In un - ceas - ing chor - us prais - ing,
 4. Un - di - vid - ed God we 'claim thee;



1. In - fi - nite thy vast do - main,
 2. And from morn to set of sun,
 3. Fill the heav'ns with sweet ac - cord:
 4. And a - dor - ing bend the knee,



1. ev - er - last - ing is thy reign.
 2. through the Church the song goes on.
 3. cord, Ho - ly, ho - ly, ho - ly
 4. while we own the my - ste - ry.

Concluding Rite ∞ Rito de Conclusión

Greeting ∞ Saludo

Blessing ∞ Benedición

Archbishop: May God grant that the clergy and people he has chosen to unite by his gracious help be happily governed by his providence and your stewardship for many years to come.

People: Amen.

Archbishop: May they obey God's commandments, freed from adversity, and may they abound in all that is good, submitting in faith to your ministry, so that they will enjoy peace and tranquility in the present age and with you be found worthy to share the copy of the citizens of eternity.

People: Amen.

Archbishop: And may almighty God bless all of you gathered here,
+ the Father, + and the Son, + and the Holy Spirit.

People: Amen.

Dismissal ∞ Despedida

Deacon: Go forth the Mass is ended

People: Thanks be to God

Recessional ∞ Canto Final

Toccata From Symphony No. 5

Charles-Marie Widor

Please do not leave your seat until the procession has left the Cathedral.

Ministers of the Liturgy
March 16, 2017, Evening Prayer

Presider: Most Reverend Jerome E. Listeck
Archbishop of Milwaukee

Ministers of the Liturgy
March 17, 2017, Ordination Eucharist

Honor Guard: Knights of Columbus
Knights and Dames of Malta
Knights and Ladies of Peter Claver
Knights and Ladies of the Holy Sepulchre

Lectors: Juana Ávila-Palacios
Carrie Shane

Acolytes: Mr. Will Arnold
Mr. Nicholas Baumgardner
Mr. Jordan Berghouse
Mr. Anthony Horzen
Mr. Andrew Infanger
Mr. Aaron Laskiewicz
Mr. Carlos Londoño
Mr. Patrick Magnor
Mr. Alexander Nwosu
Mr. Sergio Rodríguez
Mr. Edward Sánchez
Mr. Jonathon Schmeckel

Deacons: Deacon Michael Chmielewski
Deacon Alvaro Domínguez
Deacon Thomas Hunt
Deacon Philip Kilkenny
Deacon Michael Koebel
Deacon Dale Nees

Concelebrating Priests: Rectors
Deans
Consultors

Bishops Elects and Assisting priests: Bishop-elect Jeff Haines
Very Reverend John Hemsing
Reverend Patrick Heppe

Bishop-elect James Schuerman
Very Reverend Monsignor Ross Shecterle
Reverend Michael Ignaszak

Concelebrating Bishops: Bishop Guests

Papal Nuncio: Most Reverend Christophe Pierre

Assisting Ordaining Bishops: Most Reverend Richard J. Sklba
Auxiliary Bishop Emeritus of Milwaukee
Most Reverend Donald J. Hying
Bishop of Gary, Indiana

Principal Ordaining Bishop: Most Reverend Jerome E. ListECKI
Archbishop of Milwaukee

Master of Ceremonies: Very Reverend James Lobacz

Assisting Masters of Ceremonies: Reverend Brad Krawczyk
Reverend Hugo Londoño
Reverend Nathaniel Miniatt
Reverend Luke Strand

Choir: Archdiocese of Milwaukee Choir
Mr. Jeff Honoré, Director

Sacristan: Mr. John Ascher

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Michael Batcho, Organ

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